



The Baptism of the Lord – Year C (P 789) – 13/1/2019

ENTRANCE ANTIPHON cf, Mt 3:16-17

After the Lord was baptised, the heavens were opened, and the Spirit descended upon him like a dove, and the voice of the Father thundered; This is my beloved Son, with whom I am well pleased,

FIRST READING 40:1-5,9-11, page 789

A reading from the prophet Isaiah.

The glory of the Lord shall be revealed, and all people shall see it.

“Console my people console them” says your God. “Speak to the heart of Jerusalem and call to her that her time of service is ended, that her sin is atoned for, that she has received from the hand of the Lord double punishment for her crimes.”

A voice cries, “Prepare in the wilderness a way for the Lord. Make a straight highway for our God across the desert. Let every valley be filled in’ every mountain and hill be laid low; let every cliff become plain; and the ridges a valley; then the glory of the Lord shall be revealed and all mankind shall see it; for the mouth of the Lord has spoken.”

Go up to a high mountain, joyful messenger to Zion. Shout with a loud voice, joyful messenger to Jerusalem. Shout without fear; say to the town of Judah, “Here is your God.”

Here is the Lord coming with power, his arm subduing all things to him. The prize of his victory is with him, his trophies all go before him. He is like a shepherd feeding his flock, gathering lambs in his arms, holding them against his breast and leading to their rest the mother ewes.

✠ The word of the Lord. ✠



SECOND READING

A reading from the letter of St Paul to Titus 2:11-14,3:4-7, page 791

He saved us through the water of rebirth and renewal in the Holy Spirit.

God’s grace has been revealed, and it has made salvation possible for the whole human race and taught us that what we have to do is to give up everything that does not lead to God, and all our worldly ambitions, we must be self-restrained and live good and religious lives here in this present world, while we are waiting in hope for the blessing which will come with the Appearing of the glory of our great God and saviour Christ Jesus.

He sacrificed himself for us in order to set us free from all wickedness and to purify a people so that it could be his very own and would have no ambition except to do good.



When the kindness and love of God our saviour for mankind were revealed, it was not because he was concerned with any righteous actions we might have done ourselves; it was for no reason except his own compassion that he saved us; by means of cleansing water of rebirth and by renewing us with the Holy Spirit which he has so generously poured over us through Jesus Christ our saviour.

He did this so that we should be justified by his grace, to become heirs looking forward to inheriting eternal life.

✠ The word of the Lord. ✠



Gospel Acclamation

Cf, Lk 3:16

Alleluia, alleluia!

John said; He who is come is mightier than I; he will baptise you with the Holy Spirit and with fire. Alleluia!

GOSPEL

Page 792 3:15-16,21-22

A reading from the Holy Gospel according to Luke.

When Jesus had been baptised and had been praying, the heavens were opened and the Holy Spirit came upon him.

A feeling of expectancy had grown among the people, who were beginning to think that John might be the Christ, so John declared before them all, “I baptise you with water, but someone is coming, someone who is more powerful than I am and I am not fit to undo the strap of his sandals, he will baptise you with the Holy Spirit and fire.”

Now when all the people had been baptised and while Jesus after his own baptism was at prayer, heaven opened and the Holy Spirit descended on him in bodily shape, like a dove. And a voice came from heaven, “You are my Son, the Beloved; my favour rests on you.”

◆ The Gospel of the Lord. ◆

COMMUNION ANTIPHON

Behold the One of whom John said; I have seen and testified that this is the Son of God.

PRAYER AFTER COMMUNION

Nourished with these sacred gifts, we humbly entreat your mercy, O Lord, that, faithfully listening to your Only Begotten Son, we may be your children in name and in truth.

◆ Through Christ our Lord. ◆

