

#### First Sunday Of Lent - Year C (P 794) - 10/3/2019

## **ENTRANCE ANTIPHON**

When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him lengths of days

## FIRST READING 26:-4-10 page 795

A reading from the book of Deuteronomy.

#### The confession of faith of the elect.

Moses said to the people: "The priest shall take the pannier from your hand and lay it before the altar of the Lord your God. Then, in the sight of the Lord your God, you must made this pronouncement:

"My father was a wandering Aramaean. He went down into Egypt to find refuge there; few in numbers; but there he became a nation, great, mighty, and strong. The Egyptians ill-treated us; they gave us no peace and inflicted harsh slavery on us. But we called on the Lord, the God of our fathers. The Lord heard our voice and saw our misery, our toil and our oppression; and the Lord brought us out of Egypt with mighty hand and outstretched arm, with great terror, and with signs and wonders. He brought us here and gave us this land, a land where milk and honey flow. Here then I bring the first fruits of the produce of the soil that you, Lord, have given me. "You must then lay them before the Lord your God, and bow down in the sight of the Lord your God."

# The word of the Lord.



Be with me, Lord, when I am in trouble.



#### **SECOND READING**

A reading from the 1<sup>st</sup> letter of St Paul to the Romans. 10:8-13 page 796

The confession of faith of the believers in Christ.

Scripture says: "The word, that is the faith we proclaim, is very near to you, it is on your lips and in your heart. If your lips confess that Jesus is Lord and if you believe in your heart that God raised him from the dead, then you will be saved.

By believing form the heart you are made righteous by confessing with your lips you are saved. When scripture says: those who believe in him will have no cause for shame; it makes no distinction between Jew and Greek; all belong to the same Lord who is rich enough; however many ask for his help; for everyone who calls on the name of the Lord will be saved.

## The word of the Lord.





#### **Gospel Acclamation**

Praise to you, Lord Jesus Christ, kings of endless glory! No one lives on bread alone, but on every word that comes from the mouth of God. Praise to you. Lord Jesus Christ.

#### **GOSPEL**

Page 797 4:1-13

The reading from the Holy Gospel according to Luke.

Filled with the Holy Spirit, Jesus was led by the Spirit through the wilderness where he was tempted.

Filled with the Holy Spirit, Jesus left the Jordan and was led by the Spirit through the wilderness, being tempted there by the devil for forty days. During that time, he ate nothing and at the end he was hungry. Then the devil said to him, "If you are the Son of God, tell this stone to turn into a loaf." But Jesus replied, "Scripture says: Man does not live on bread alone."

Then leading him to a height, the devil showed him in a moment of time all the kingdoms of the world and said to him. "I will give you all this power and the glory of these kingdoms, for it has been committed to me and I give it to anyone I choose. Worship me, then, and it shall all be yours." But Jesus answered him, "Scripture says: You must worship the Lord your God, and serve him alone."

Then the devil led Jesus to Jerusalem and made him stand on the parapet of the Temple. "If you are the Son of God." He said to Jesus, "throw yourself down from here, for your scripture says: He will put his angels in charge of you to guard you, and again:

They will hold you up on their hands in case you hurt your foot against a stone."

But Jesus answered him: "It has been said: You must not put the Lord your God to the test."

Having exhausted all these ways of tempting him, the devil left him, to return at the appointed time.

The Gospel of the Lord.



## **COMMUNION ANTIPHON**

One does not live by bread alone, but by every word that comes forth from the mouth of God.

# **PRAYER AFTER COMMUNION**

Renewed now with heavenly bread, by which faith is nourished, hope increased, and charity strengthened. We pray, O Lord that we may learn to hunger for Christ, the true and living bread, and strive to by every word which proceeds from your mouth.

♦ Through Christ our Lord. ♦





