



ENTRANCE ANTIPHON

I have risen, and I am with you still, alleluia. You have laid your hand upon me alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

FIRST READING 10:34, 37-43 Page 337

A reading from the Acts of the Apostles.

We have eaten and drunk with him after his resurrection from the dead.

Peter addressed Cornelius and his household: “You must have heard about the recent happenings in Judaea about Jesus of Nazareth and how he began in Galilee, after John had preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil.

Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witness God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead.

It is to him that all the prophets bear this witness, that all who believe in Jesus will have their sins forgiven through his name.”

✠ **The word of the Lord.** ✠

Responsorial Psalm

This is the day of the Lord has made; let us rejoice and be glad.



SECOND READING

A reading from the 2nd letter of St Paul to the Colossians 5:6-8 page 338

Throw away the old yeast, that you may be new dough.

★ You must know how even a small amount of yeast is enough to leaven all the dough, so get rid of all the old yeast, and make yourselves into a completely new batch of bread, unleavened as you are meant to be.

Christ, our Passover, has been sacrificed; let us celebrate the feast, by getting rid of all the old yeast of evil and wickedness, having only the unleavened bread of sincerity and truth. ★

✠ **The word of the Lord.** ✠



Gospel Acclamation

1 Cor 5:7-8

Alleluia, alleluia! Christ has come our paschal sacrifice; let us feast with joy in the Lord. Alleluia!

GOSPEL

Page 339 20:1-9

The reading from the Holy Gospel according to John.

The teaching of Scripture is that he must rise from the dead.

★ It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. “They have taken the Lord out of the tomb” she said “and we don’t know where they have put him.”

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in.

Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself.

Then the other disciple who had reached the tomb first also went in, he saw and he believed.

Till this moment they had failed to understand the teaching of scripture that he must rise from the dead. ★

◆ **The Gospel of the Lord.** ◆



COMMUNION ANTIPHON

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.

PRAYER AFTER COMMUNION

Look upon your Church, O God, with unfailing love and favour, so that, renewed by the paschal mysteries; she may come to the glory of the resurrection.

◆ **Through Christ our Lord.** ◆

