



Fifteenth Sunday in ordinary Time – Year C (P 920) – 14/7/2019

ENTRANCE ANTIPHON cf, Ps 16:15

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory

FIRST READING 30:10-14 page 921

A reading from the book of Deuteronomy.

Let the instruction of the Lord God be near you.

Moses said to the people: "Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

"For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.

✠ **The word of the Lord.** ✠



Responsorial Psalm

Turn to the Lord in your need, and you will live.

SECOND READING

A reading from the letter of St Paul to the Colossians.

1:15-20 page 922

All things were created through him and for him.

✠ Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and every invisible. Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him. Before anything was created. He existed, and he holds all things in unity. Now the Church is his body, he is its head.

As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross. ✠

✠ **The word of the Lord.** ✠



Gospel Acclamation

Alleluia, alleluia!

Your words, Lord, are spirit and life; you have the words of everlasting life. Alleluia!

GOSPEL

Page 923 10:25-37

The reading from the Holy Gospel according to Luke.

Who is my neighbour?

★ There was a lawyer who, to disconcert Jesus, stood up and said to him, "Master, what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He replied, "You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself." "You have answered right," said Jesus, "do this and life is yours."

But the man was anxious to justify himself and said to Jesus, "And who is my neighbour?" Jesus replied, "A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But the Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper, "Look after him," he said "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?"

"The one, who took pity on him" he replied, Jesus said to him "Go and do the same yourself" ★

◆ **The Gospel of the Lord.** ◆

COMMUNION ANTIPHON

The sparrow finds a home; and the swallow a nest for her young; by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house; for ever singing your praise,

PRAYER AFTER COMMUNION

Having consumed these gifts, we pray, O Lord, that, by our participation this mystery, its saving effects upon us may grow.

◆ **Through Christ our Lord.** ◆

