



Twenty-Third Sunday in ordinary Time- Year C (P 954)- 8/9/2019



ENTRANCE ANTIPHON Ps 118:137,124

You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.

FIRST READING 9:13-18 Page 955

A reading from the book of Wisdom.

Who can comprehend the will of the Lord?

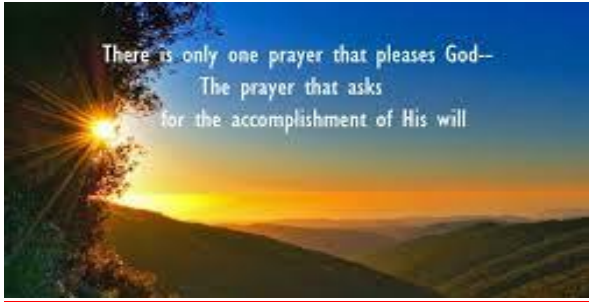
“What man can know the intentions of God? Who can divine the will of the Lord? The reasonings of mortals are unsure and our intentions unstable; for a perishable body presses down the soul, and this tent of clay weights down the teeming mind.

It is hard enough for us to work out what is on earth, laborious to know what lies within our reach; who, then, can discover what is in the heavens.

As for your intention; who could have learnt it, had you not granted Wisdom and sent your holy spirit from above?

Thus have the paths of those on earth been straightened and men been taught what pleases you, and saved by Wisdom.”

✠ **The word of the Lord.** ✠



Responsorial Psalm

In every age, O Lord, you have been our refuge.

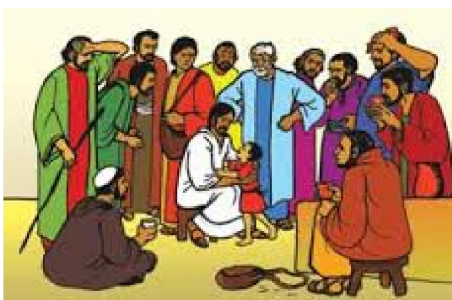
SECOND READING

A reading from the letter of St Paul to Philemon. 9-10, 12-17 page 956

Receive him, not as a slave anymore, but as a very dear brother.

★ This is Paul writing, an old man now and what is more, still a prisoner of Christ Jesus. I am appealing to you for a child of mine; whose father I became while wearing these chains; I mean Onesimus. I am sending him back to you and with him – I could say – a part of my own self. I should have liked to keep him with me; he could have been a substitute for you, to help me while I am in the chains that the Good News has brought me. However, I did not want to do anything without your consent; it would have been forcing your act of kindness, which should be spontaneous. I know you have been deprived of Onesimus for a time, but it was only so that you could have him back for ever, not as a slave any more, but something much better than a slave, a dear brother, especially dear to me, but how much more to you, as a blood brother as well as a brother in the Lord. So if all that we have in common means anything to you - welcome him as you would me.

★ ✠ **The word of the Lord.** ✠



Gospel Acclamation

Alleluia, alleluia!

Let your face shine on your servant, and teach me your laws. Alleluia!

GOSPEL

Page957 14:25-33

The reading from the Holy Gospel according to Luke.

All who do not renounce their possessions cannot be my disciples.

★ Great crowds accompanied Jesus on his way and he turned and spoke to them. “If any man comes to me without hating his father, mother, wife, children, brothers, sisters, yes and his own life too, he cannot be my disciple. Anyone who does not carry his cross and come after me cannot be my disciple.

“And indeed, which of you here, intending to build a tower, would not first sit down and work out the cost to see if he had enough to complete it? Otherwise, if he laid the foundation and then found himself unable to finish the work, the onlookers would all start making fun of him and saying, “Here is a man who started to build and was unable to finish.” Or again, what king marching to war against another king would not first sit down and consider whether with ten thousand men he could stand up to the other who advanced against him with twenty thousand? If not, then while the other king was still a long way off, he would send envoys to sue for peace. So in the same way, none of you can be my disciple unless he gives up all his possessions.” ★

◆ **The Gospel of the Lord.** ◆



COMMUNION ANTIPHON

Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

PRAYER AFTER COMMUNION

Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son's great gifts that we may merit an eternal share in his life.

◆ **Through Christ our Lord.** ◆

